

# JAMES D. KLINE FUND FOR INTERNATIONAL STUDIES AWARD COVER SHEET

Application due March 22, 2019 at Graduate Division, UCSB, Santa Barbara, CA 93106-2070

## Overview

This award is intended to support top caliber Masters thesis or doctoral dissertation research by UC Santa Barbara graduate students engaged in programs of study that promote international understanding and world peace. This fund is dedicated to James D. Kline, who was active in the Fulbright Program and the Education Abroad Program and devoted a lifetime to international education.

## Eligibility

- All graduate students from all disciplines at UC Santa Barbara are eligible
- Student must be registered at UC Santa Barbara during Spring 2019

## Support

Awards from the Kline Fund will be between \$1500 and \$2500. UCSB students awarded this prize will also receive a one-to-one match to the Kline award. The UCSB recipient must be registered in the Spring Quarter of the current year.

## Award Determination

Awardees will be notified by mail by May. The award will be disbursed by the end of June of the current year.

## Application Materials

- This form
- 2 letters of recommendation (including one from faculty mentor); letters must be sealed
- Curriculum Vitae (2-page maximum, single-spaced; include all post-secondary schools attended, foreign language competence, publications, and memberships and professional organizations)
- Description of plans for study or research (one to three pages, single-spaced; include in description: (1) title (2) purpose of project/study (3) means of accomplishment (4) how your work will contribute to international understanding and/or world peace 5) how the grant will enhance successful completion of this project 6) budget

## Applicant's Information

<b>Name:</b> _____	<b>Perm #:</b> _____
<b>Dept and Ph.D. program:</b> _____	<b>E-mail:</b> _____
<b>MA Thesis / Dissertation Title (or keywords):</b> _____	<b>Phone:</b> _____
_____	<b>Grade Point Average:</b> _____
_____	<b>Faculty Mentor:</b> _____
<b>Where is research to be conducted?</b> _____	<b>Date of Birth:</b> _____
_____	<b>Place of Birth:</b> _____
<b>Country of present Citizenship:</b> _____	<b>Type Visa (if not U.S. citizen):</b> _____
_____	_____
<b>Did you complete the 2018-19 FAFSA?</b>	<b>Expiration Date:</b> _____
_____	<b>Y N If Yes, date FAFSA submitted:</b> _____
<b>Signature:</b> _____	<b>Date:</b> _____

Graduate Division  
c/o Continuing Fellowship  
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